SCANNED

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March 30, 2007

To Whom It May Concern:

RE: Fundraiser Notice

This letter is written to inform you of my intentions to have a re-election fundraiser, Thursday, April 19° at 6:00 pm at Juban's.

If you have any questions or need additional information please call me at 225.359.9331 or 225.359.9952.

Thanking you in advance for your essistance.

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State Representative District 29

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